

 = REGION #1

 = REGION #2

 = REGION #3



# REGIONAL MEETINGS

INFORMATION  
AND REGISTRATION

# PACB REGIONAL MEETINGS

## REGION 3

Wednesday, March 29, 2017  
Exton – Hilton Garden Inn

## REGION 2

Thursday, March 30, 2017  
Altoona – Blair County  
Convention Center

## REGION 1

Friday, March 31, 2017  
Monroeville – DoubleTree Hotel

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## AGENDA

- 8:00am: **Registration/Networking/Buffer Breakfast**  
8:30am: **PACB Welcome**  
8:45am: **Local Elected Official** (invited)  
9:10am: **Coffee Refresh**  
9:15am: **Economic Update** | David Paulson or Bill List, FHLBank Pittsburgh  
10:00am: **Cyber Security Issues for the Board and the Executive Team** | Jeremy Burris, S.R. Snodgrass  
11:45am: **Closing Remarks and Adjournment**

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## REGISTRATION FEE

\$75.00 per person for the first 7 registrations from your institution. For groups of 8 or more, please contact the PACB office and ask for Patty.

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## ABOUT THE PRESENTERS



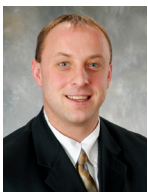
### **David Paulson | Chief Financial Officer | FHLBank Pittsburgh**

David Paulson, Chief Financial Officer, joined the Bank in March 2010 as Director, Mortgage Finance and Balance Sheet Management and was named Managing Director of Capital Markets in 2012. Mr. Paulson came to the Bank from National City Corporation, where he worked for 14 years in a number of capacities. Most recently, he served as Senior Vice President, Interest Rate Risk and Chief Investment Portfolio Manager. Prior to that, Mr. Paulson was a portfolio manager at Integra Financial Corporation. He holds a B.S. in Finance and an MBA, both from Duquesne University.



### **Bill List | Capital Markets Manager | FHLBank Pittsburgh**

Bill List, Capital Markets Manager, joined the Bank in 2006 and is currently responsible for managing the funding, hedging and liquidity functions at the Bank. Prior to joining the Bank, Mr. List worked at Federated Investors and Mellon Financial Corporation in a variety of fixed income and bank treasury capacities. He holds a B.S. in Business from the Pennsylvania State University and an MBA in Finance from Duquesne University.



### **Jeremy Burris, CISA, CISSP, MCP, LIPT, CPTS, CIEH, CICP, ECSA, SECURITY+ Principal, Technology Services Group | S.R. Snodgrass**

Jeremy has over 15 years of information systems audit and controls involvement. His main focus at Snodgrass is network attack and penetration testing. He has had extensive training in this area, holds four certifications in the area, as well as a license which very few penetration testers hold. This gives a unique security focused approach to all of the work that Jeremy performs. His technical experience includes proficiency in Microsoft Windows server and desktop environments; various versions of Linux, Kirchman Bankway Financial application; network security; and data analysis.

# REGIONAL MEETING REGISTRATION

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Email: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Special Dietary Needs: \_\_\_\_\_

**Meeting Region:** \_\_\_\_\_ Region #1 \_\_\_\_\_ Region #2 \_\_\_\_\_ Region#3

Additional Registrant Name/Title: \_\_\_\_\_

Additional Registrant Name/Title: \_\_\_\_\_

Additional Registrant Name/Title: \_\_\_\_\_

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Additional Registrant Name/Title: \_\_\_\_\_

Additional Registrant Name/Title: \_\_\_\_\_

**REGISTRATION FEE:** Up to 7 people: **\$75 per person** 8+ people: **Please Call**  
(Fee includes all sessions, materials, breaks, and breakfast.)

**PAYMENT:** If paying by check, please mail completed registration form along with your check payable to:

**PACB**  
**2405 N. Front Street**  
**Harrisburg, PA 17110**

<b>OFFICE: Date Received:</b> _____ <b>Check Number:</b> _____ <b>Amount: \$</b> _____
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If paying by credit card, please fill out the form and mail to PACB at the Address above or Fax to 717-231-7445.

\_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_ Discover

Complete name of cardholder: \_\_\_\_\_

Card number: \_\_\_\_\_ CVV: \_\_\_\_\_

Date of expiration: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Signature: \_\_\_\_\_

## QUESTIONS?

If you have any questions, please contact **Evelyn Sponsler**, Executive Administrative Assistant, at **717-231-7447** or **evelyn@pacb.org**.

**REGISTER ONLINE AT PACB.ORG!**



2405 North Front Street, Harrisburg, PA 17110  
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